

1 **BEFORE THE PUBLIC UTILITY COMMISSION**
2 **OF OREGON**
3 **UE 196**

4 In the Matter of

5 PORTLAND GENERAL ELECTRIC

6 Application to Amortize Boardman Deferral

CROSS-EXAMINATION STATEMENT

7 Staff files this cross-examination statement pursuant to the hearing officer's April 8, 2009
8 ruling. Staff will not call any witnesses for cross-examination. However, staff reserves the right
9 to cross-examine any witnesses that are called for examination on April 20, 2009.

10
11 DATED this 14th day of April 2009.

12 Respectfully submitted,

13 JOHN R. KROGER
14 Attorney General

15 /s/ Stephanie S. Andrus
16 Stephanie S. Andrus, #92512
17 Senior Assistant Attorney General
18 Of Attorneys for Staff of Public Utility
19 Commission of Oregon
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CERTIFICATE OF SERVICE

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I hereby certify that on the 14th day of April 2009, I served the within CROSS-
EXAMINATION STATEMENT upon the following persons by electronic mail and then
depositing in the United States Post Office at Salem, Oregon, a full, true and correct copy thereof
addressed to the following, except those with an asterisk by their name:

- | | |
|------------------------|------------------------|
| G. Catriona McCracken* | Melinda Davison |
| 610 SW Broadway | 333 SW Taylor |
| Suite 308 | Suite 400 |
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| S.A. Anders* | John Martin |
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| Gordon Feighner | Patrick Hager |
| 610 SW Broadway | 121 SW Salmon |
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| Bob Jenks | Doug Tingey |
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and prepaying the postage thereon.

____/s/ Stephanie S. Andrus____
Stephanie S. Andrus, #92512
Senior Assistant Attorney General
Of Attorneys for staff of Public Utility
Commission of Oregon