

McDowell Rackner & Gibson PC



SHARON COOPER
Direct (503) 290-3628
sharon@mcd-law.com

October 6, 2015

VIA ELECTRONIC MAIL

PUC Filing Center
Public Utility Commission of Oregon
PO Box 1088
Salem, OR 97308-1088

**Re: UM 1610 – In the Matter of OREGON PUBLIC UTILITY COMMISSION, Investigation
into Qualifying Facility Contracting and Pricing**

Attention Filing Center:

Attached for filing in the above-captioned docket is an electronic copy of Idaho Power
Company's Motion to Admit Pre-Filed Testimony.

Please contact this office with any questions.

Very truly yours,

A handwritten signature in cursive script that reads "Sharon Cooper". The signature is written in black ink and extends to the right with a long horizontal stroke.

Sharon Cooper
Legal Assistant

Attachments

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

**BEFORE THE PUBLIC UTILITY COMMISSION
OF OREGON**

**UM 1610
PHASE II**

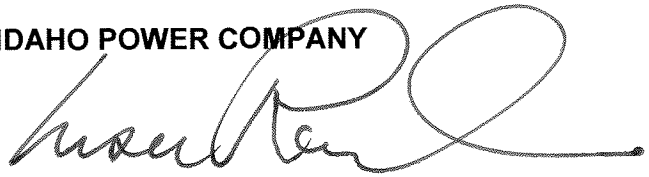
In the Matter of)
PUBLIC UTILITY COMMISSION OF)
OREGON,)
Investigation into Qualifying Facility)
Contracting and Pricing.)
_____)

**IDAHO POWER COMPANY’S MOTION TO
ADMIT PRE-FILED TESTIMONY**

Idaho Power Company respectfully moves for the admission into the record in this proceeding of the pre-filed testimony of Michael J. Youngblood and Randy Allphin, along with their Affidavits attesting that their pre-filed testimony is true and correct.

DATED: October 6, 2015.

IDAHO POWER COMPANY



LISA F. RACKNER
McDowell Rackner & Gibson PC
419 SW Eleventh Avenue, Suite 400
Portland, Oregon 97205
dockets@mcd-law.com

DONOVAN E. WALKER (*pro hac vice*)
Lead Counsel
Idaho Power Company
1221 West Idaho Street (83702)
P.O. Box 70
Boise, Idaho 83707
Telephone: (208) 388-5317
dwalker@idahopower.com
dockets@idahopower.com

1 **BEFORE THE PUBLIC UTILITY COMMISSION**
2 **OF OREGON**

3 **UM 1610**
4 **PHASE II**

4 In the Matter of
5 PUBLIC UTILITY COMMISSION OF
6 OREGON
7 Investigation into Qualifying Facility
8 Contracting and Pricing.

AFFIDAVIT OF MICHAEL J. YOUNGBLOOD

8 STATE OF IDAHO)
9 County of Ada) ss.

10
11 I, Michael J. Youngblood, being first duly sworn on oath, depose and say:

12 1. My name is Michael J. Youngblood and I am employed by Idaho Power
13 Company as the Manager of Regulatory Projects in the Regulatory Affairs Department.

14 2. I am the same Michael J. Youngblood that previously filed testimony on behalf of
15 Idaho Power Company in this matter. (See Idaho Power/800, 1000, and 1200).

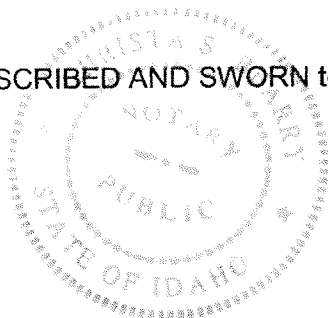
16 3. My pre-filed testimony is true and accurate based on my information and belief.

17 I declare under penalty of perjury under the laws of the state of Oregon that the
18 foregoing is true and correct based on my information and belief.

19 SIGNED this 2nd day of October 2015, at Boise, Idaho.

20
21 Signed: 

22
23 SUBSCRIBED AND SWORN to before me this 2nd day of October 2015.



24
25 
26 Notary Public, State of Idaho
My Commission Expires 02/04/2021

1 **BEFORE THE PUBLIC UTILITY COMMISSION**
2 **OF OREGON**

3 **UM 1610**
4 **PHASE II**

5 In the Matter of

6 PUBLIC UTILITY COMMISSION OF
7 OREGON

AFFIDAVIT OF RANDY ALLPHIN

8 Investigation into Qualifying Facility
9 Contracting and Pricing.

10 STATE OF IDAHO)
11) ss.
12 County of Ada)

13 I, Randy Allphin, being first duly sworn on oath, depose and say:

14 1. My name is Randy Allphin and I am employed by Idaho Power Company as the
15 Energy Contracts Coordinator Leader.

16 2. I am the same Randy Allphin that previously filed testimony on behalf of Idaho
17 Power Company in this matter. (See Idaho Power/900, 1100, and 1300).

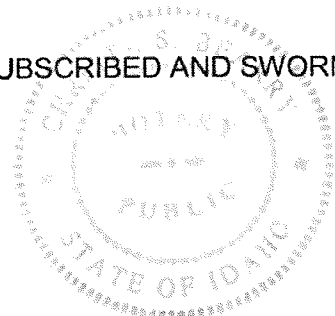
18 3. My pre-filed testimony is true and accurate based on my information and belief.

19 I declare under penalty of perjury under the laws of the state of Oregon that the
20 foregoing is true and correct based on my information and belief.

21 SIGNED this 2nd day of October 2015, at Boise, Idaho.

22 Signed: R. P. Allphin

23 SUBSCRIBED AND SWORN to before me this 2nd day of October 2015.



24 Christina S. Brenny
25 Notary Public, State of Idaho
26 My Commission Expires 02/04/2021