

1 **BEFORE THE PUBLIC UTILITY COMMISSION**
2 **OF OREGON**

3 UW 124

4 In the Matter of

5 SEVENTH MOUNTAIN GOLF VILLAGE
6 WATER COMPANY

7 Request for increase in total annual revenues
8 of \$23,912 or 47 percent.

STAFF'S MODIFIED PROPOSED SCHEDULE

9 On March 21, 2008, the Public Utility Commission of Oregon Staff (Staff) respectfully
10 moved that the Public Utility Commission of Oregon (Commission) further suspend Advice No.
11 07-21 an additional three months pursuant to ORS 757.215(1). Staff's request was based upon
12 the fact that Deschutes County foreclosed on a judgment lien on the personal property of Seventh
13 Mountain Golf Village Water Company. The additional suspension is necessary so that the cost
14 basis of the certain utility categories can be determined within the rate proceeding.

15 In the event that the Commission grants Staff's motion to further suspend Advice No. 07-
16 21, Staff files the following modified proposed schedule for the consideration of the
17 Commission:

18 Proposed Review Schedule:

19 Open House/ Prehearing Conference January 17, 2008 (evening meeting)
Location: Bend

20 Deadline for Petitions to Intervene February 1, 2008

21 Settlement Conference **March 4**, 2008 (day meeting)
Location: Bend

22 2nd Settlement Conference (if necessary) **May 30**, 2008 (day meeting)
23 Location: Bend

24 Staff and Intervenor Direct Testimony Due **July 2**, 2008

25 Company Rebuttal Testimony Due **July 16**, 2008

26 Deadline for Data Requests **July 7**, 2008

1	Deadline for Data Responses	<u>July 14</u> , 2008
2	Evidentiary Hearing	<u>July 28</u> , 2008 (day meeting) Location: Bend
3		
4	Order Due Date	<u>August 29</u> , 2008
5	Suspension Ends	<u>September 16</u> , 2008

6 For the foregoing reasons, Staff respectfully requests that the Commission grant Staff's
7 Motion to Further Suspend Advice No. 07-21 and that it adopt the modified proposed schedule
8 outlined above.

9 DATED this _____ day of April 2008.

10 Respectfully submitted,

11
12 HARDY MYERS
13 Attorney General

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15 _____
16 Jason W. Jones, #00059
17 Assistant Attorney General
18 Of Attorneys for Public Utility Commission of
19 Oregon Staff,
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1 **CERTIFICATE OF SERVICE**

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3 I certify that on April 7, 2008, I served the foregoing upon all parties of record in this
4 proceeding by delivering a copy by electronic mail and by mailing a copy by postage prepaid
5 first class mail or by hand delivery/shuttle mail to the parties accepting paper service.

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17 PRESIDENT
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Neoma Lane
Legal Secretary
Department of Justice
Regulated Utility & Business Section