

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

LC 70

In the Matter of

PACIFICORP, dba PACIFIC POWER

2019 Integrated Resource Plan.

**NOTICE OF SPECIAL PUBLIC  
MEETING AND AGENDA**

On March 6, 2020, the Public Utility Commission of Oregon provided formal notice that it will hold two Special Public Meetings in this proceeding on May 5 and May 7. This is an updated notice with teleconference information due to the ongoing COVID-19 pandemic.

**DATE:** May 5, 2020

**TIME:** 1:30 p.m. – 4:30 p.m.

**TELECONFERENCE:** Call 866-390-1828 then enter the passcode 2252868#

**MEETING TYPE:** Public Hearing and Commission Work Session. We will begin with approximately one hour for general public comments, with the remainder of the meeting spent on comments on the action plan from the company, Staff, and intervenors, to include a discussion of suggested conditions on acknowledgement. Commissioners may conclude the meeting with initial perspectives on acknowledgment.

**PARTICIPATION:** To help us organize the teleconference, we request that individuals email [puc.publicmeetings@state.or.us](mailto:puc.publicmeetings@state.or.us) by 3pm on May 4 if they plan to participate in this meeting, including their name, organization, number of commenters, phone number(s) if available, and the topic of any comments.

**DATE:** May 7, 2020

**TIME:** 9:30 a.m. – 3:30 p.m.

**TELECONFERENCE:** Call 866-390-1828 then enter the passcode 2252868#

**MEETING TYPE:** Commission Work Session and Public Hearing, with the public hearing portion lasting only so long as necessary to conclude intervenor comments from May 5. We will engage in Commission deliberation to reach a decision on acknowledgement. During our deliberation, we may ask questions of Staff or PacifiCorp.

If you have questions, please contact the Administrative Hearings Division by telephone (503-378-6678) or by e-mail ([puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)).

Dated this 28<sup>th</sup> day of April, 2020, at Salem, Oregon.

**Megan W. Decker**

**Letha Tawney**

**Mark R. Thompson**

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**Chair**

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**Commissioner**

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**Commissioner**

<p><b>IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS CONFERENCE, PLEASE LET US KNOW (503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail <a href="mailto:puc.hearings@state.or.us">puc.hearings@state.or.us</a></b></p>
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