

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

LC 73

In the Matter of

PORTLAND GENERAL ELECTRIC  
COMPANY,

2019 Integrated Resource Plan.

NOTICE OF SPECIAL PUBLIC  
MEETING

The Public Utility Commission of Oregon will hold a Special Public Meeting, Public Hearing and Commission Work Session on Portland General Electric Company's 2019 Integrated Resource Plan (IRP).

The primary purpose of this public meeting is for the Commissioners to discuss with each other their priority issues in PGE's 2019 IRP and to receive input from stakeholders on those issues. Commissioners will begin the meeting with opening remarks from the dais describing their focus in the proceeding. We will then invite stakeholders forward in groups to address a list of issues and to respond to Commissioner questions. We will post the list of issues in advance of the public meeting.

**DATE:** January 30, 2020

**TIME:** 9:30 a.m.

**LOCATION:** Public Utility Commission  
Hearing Room  
201 High Street SE, Suite 100  
Salem, Oregon 97301

The meeting will be webcast and a call-in number will be provided when the issue list is posted.

This proceeding is not a contested case under ORS 183.310(2) and will be conducted under the process set forth in OAR 860-027-0400 (or OAR 860-087-0020(2)). Persons need not intervene as a party in order to participate in this proceeding, and may attend workshops, submit written comments, and provide oral comments to the Commission at public comment meetings. Persons may seek party status, however, for the limited purpose of obtaining access to confidential information pursuant to the terms of a

protective order. Party status in this proceeding, however, does not confer the general rights and duties as those of parties in contested case proceedings.

If you have questions, please contact the Administrative Hearings Division by telephone (503-378-6678) or by e-mail ([puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)).

Dated this 24<sup>th</sup> day of December, 2019, at Salem, Oregon.

**Megan W. Decker**

**Letha Tawney**

**Mark R. Thompson**

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**Chair**

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**Commissioner**

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**Commissioner**

<p><b>IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS CONFERENCE, PLEASE LET US KNOW (503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail <a href="mailto:puc.hearings@state.or.us">puc.hearings@state.or.us</a></b></p>
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