

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

UM 1610, UM 1396

In the Matters of

PUBLIC UTILITY COMMISSION OF  
OREGON

Investigation into Qualifying Facility  
Contracting and Pricing (UM 1610)

Investigation into Determination of  
Resource Sufficiency (UM 1396)

NOTICE  
OF  
EVENTS

NOTICE IS GIVEN that the Public Utility Commission of Oregon has scheduled two events related to dockets addressing Qualifying Facilities. For the convenience of parties and interested persons, both events will be held on the same date at consecutive times in Salem, Oregon.

First, Michael Grant, Chief Administrative Law Judge, will hold a prehearing conference in docket UM 1610, the newly opened Investigation into Qualifying Facility Contracting and Pricing. The purpose of the prehearing conference will be to identify parties, address the scope of the proceeding, and establish a schedule.

Second, immediately following the prehearing conference, the Commission Staff will conduct a settlement conference in docket UM 1396. At the settlement conference, parties to UM 1396 will address the utilities' compliance with Commission Order No. 11-505. Adam Bless, Senior Utility Analyst, will be sending out additional information concerning the settlement conference.

The events will be held as follows:

**DATE:** Tuesday, July 10, 2012

**TIME:** 9:30 a.m.  
(settlement conference immediately following)

**LOCATION:** Public Utility Commission  
Main Hearing Room  
550 Capitol Street NE  
Salem, Oregon 97301

**VIA DIAL-IN NUMBER:** Please contact AHD at (503) 378-6678 or e-mail to [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us) for the dial-in number and participant access code by close of business July 6.

*As dial-in ports are limited, please respect the limit of one line per party.*

If you have questions, please contact the Administrative Hearings Division by telephone (503-378-6678) or by e-mail ([puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)).

Dated this 29th day of June, 2012, at Salem, Oregon.

**Susan K. Ackerman**

**John Savage**

**Stephen M. Bloom**

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

<p><b>IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THESE EVENTS, PLEASE LET US KNOW (503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail <a href="mailto:puc.hearings@state.or.us">puc.hearings@state.or.us</a></b></p>
--