

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

LC 41

In the Matter of	)	
	)	
IDAHO POWER COMPANY	)	NOTICE OF
	)	PUBLIC COMMENT OPEN HOUSE
Application for Acknowledgement of	)	
February 2009 Addendum to its 2006	)	
Integrated Resource Plan.	)	

The Oregon Public Utility Commission (OPUC) has been asked to acknowledge Idaho Power’s Integrated Resource Plan (IRP) addendum containing the Boardman to Hemingway Transmission Line project known as B2H. An IRP is a comprehensive plan designed to meet future demands for electricity, balancing reliability, environmental concerns, efficiency, and low cost. The OPUC review can address issues such as:

- What would happen if the line were not built or built later than proposed?
- Could projected electrical needs be met by purchasing power?
- Would additional local generation make the line less necessary?
- If a line is needed, are these the right termination locations?
- Is the proposed capacity too large or too small to meet projected needs?
- Can demand management and efficiency reduce the size of line needed?

To provide an opportunity for affected persons to comment and ask questions about the need for the proposed B2H Transmission Line, two open house meetings are scheduled:

<p>NOTICE IS GIVEN that a meeting affecting this area will be held as follows:</p> <p><b>DATE:</b> March 26, 2009</p> <p><b>TIME:</b> 7:00 p.m. – 9:00 p.m.</p> <p><b>PLACE:</b> Four Rivers Cultural Center 676 SW 5<sup>th</sup> Ave. Ontario, OR 97914</p>	<p>NOTICE IS GIVEN that a meeting affecting this area will be held as follows:</p> <p><b>DATE:</b> March 27, 2009</p> <p><b>TIME:</b> 9:30 a.m. – 11:30 a.m.</p> <p><b>PLACE:</b> Baker County Event Center Baker County Fairgrounds 2500 East St. Baker City, OR 97814</p>
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You are invited to attend an open house anytime within the times shown above. You can also visit the PUC’s website at [www.puc.state.or.us](http://www.puc.state.or.us) or call 1-800-522-2404 for more information.

Dated at Salem, Oregon, this 6th day of March, 2009.

<b>Lee Beyer</b>	<b>John Savage</b>	<b>Ray Baum</b>
_____	_____	_____
Chairman	Commissioner	Commissioner

<p><b>IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS HEARING, PLEASE LET US KNOW</b></p> <p><b>(503) 378-6678 or Oregon Telecommunications Relay Service: 7-1-1</b></p>
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