

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

UE 399, UM 1964, UM 2134, UM 2142, UM 2167, UM 2185, UM 2186, UM 2220, UM 2201

In the Matters of

PACIFICORP dba PACIFIC POWER,

Request for a General Rate Revision  
(UE 399),

Application for Approval of Deferred  
Accounting for a Balancing Account  
Related to the Transportation  
Electrification Program (UM 1964),

Application to Defer Costs Relating to  
Cedar Springs II (UM 2134),

Application for Approval of Deferred  
Accounting for Cholla Unit 4-Related  
Property Tax Expense (UM 2142),

Application for Approval of Deferred  
Accounting for Revenues Associated  
with Renewable Energy Credits from  
Pryor Mountain, (UM 2167),

Application for Approval of Deferred  
Accounting and Accounting Order  
Related to Non-Contributory Defined  
Benefit Pension Plans (UM 2185),

Application for Approval of Deferred  
Accounting for Costs Relating to a  
Renewable Resource Pursuant to ORS  
469A.120 (UM 2186), and

Alliance of Western Energy Consumers,  
Application for an Accounting Order  
Requiring PacifiCorp to Defer Fly Ash  
Revenues (UM 2201).

NOTICE OF  
EVIDENTIARY HEARING

The Public Utility Commission of Oregon will hold an evidentiary hearing in these proceedings limited to considering the Fourth Stipulation filed by PacifiCorp dba Pacific Power on September 30, 2022. The hearing will be held on:

**DATE:** November 18, 2022

**TIME:** 9:30 a.m.

**ADMINISTRATIVE LAW JUDGE:** Katharine Mapes

Parties may attend the Evidentiary Hearing via:

Click: [ZOOM LINK HERE](#)

**Alternatively, interested persons may listen to the evidentiary hearing via the telephone using the numbers listed below.**

Phone Number: 1 971 247 1195

Meeting ID: 161 320 4915

Passcode: 7794411531

If you have questions, please contact the Administrative Hearings Division by telephone (503-378-6678) or by e-mail ([puc.hearings@puc.oregon.gov](mailto:puc.hearings@puc.oregon.gov)).

Dated this 1st day of November, 2022, at Salem, Oregon.

**Megan W. Decker**

**Letha Tawney**

**Mark R. Thompson**

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**Chair**

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**Commissioner**

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**Commissioner**

**IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS CONFERENCE, PLEASE LET US KNOW  
(503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail  
[puc.hearings@puc.oregon.gov](mailto:puc.hearings@puc.oregon.gov)**